

# The Holy Eucharist

June 19, 2022

## Second Sunday after Pentecost / Proper 7 / Year C, Rite II

St. Antony of Egypt Episcopal Church

Presider: The Rev. Craig Vocelka

Livestream Producers:

Guy Fulton

Deacon: The Rev. Bill Thaete

Musician: Joann Richardson

Welcome to St. Antony's. Our worship of God is offered both in person and on Facebook livestream at the same time. You may find our livestream at <https://www.facebook.com/saintantony/>. For those worshipping in person, we will use face masks during the service and observe social distancing.

We acknowledge that the Suquamish and S'Killalam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

### Welcome

### Prelude

### Opening Hymn

*"In Christ there is no East or West"*

**Hymnal 529**

1. In Christ there is no East or West, in him no South or North,  
but one great fellowship of love throughout the whole wide earth.
2. Join hands, disciples of the faith, what e'er your race may be!  
Who serves my Father as his child is surely kin to me.
3. In Christ now meet both East and West, in him meet South and North,  
all Christly souls are one in him throughout the whole wide earth.

### Salutation

*The Presider says to the people*

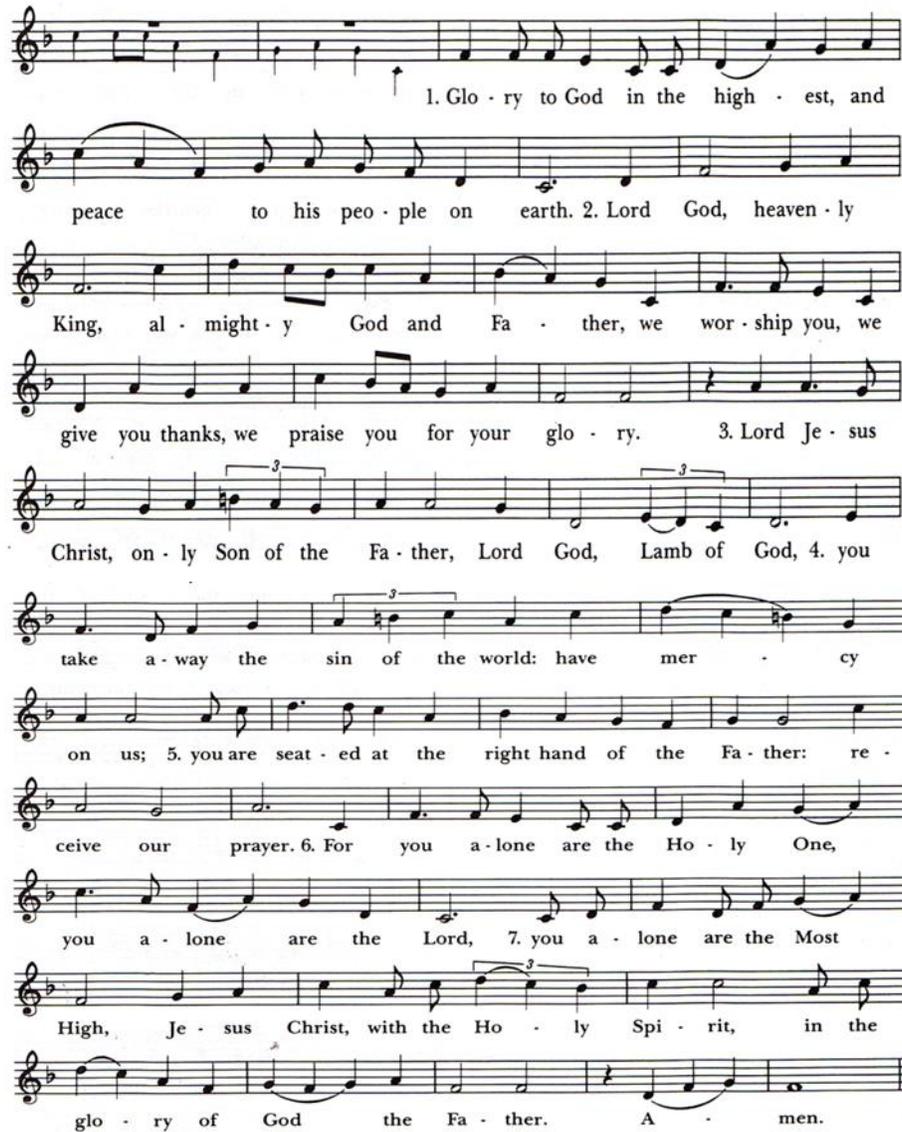
Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen.**

### Collect for Purity

*Presider*

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

### Collect for the Day

The Lord be with you.

**And also with you.**

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving--kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### Transition Prayer

*Said by all*

**God of Love,**

**You are with us in every transition and change.**

**As we enter into this new era with excitement and even some anxiety,**

*we recall your deep compassion, presence, and abounding love.  
We thank you for the gifts, talents and skills with which you have blessed us.  
We thank you for the experiences that have brought us to this moment.  
We thank you for the work of others that gives breadth and depth to our own work.  
Be with us as we move forward, rejoicing with you and supporting one another.  
We ask this in your Holy Name. Amen*

### **The First Reading - 1 Kings 19:1-4, (5-7), 8-15a**

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Hear what the Spirit is saying to God's People.

**Thanks be to God.**

### **Psalm 42**

#### **Quemadmodum**

1 As the deer longs for the/ water-brooks, \*  
so longs my soul for you, O/ God.

2 My soul is athirst for God, athirst for the/ living God; \*  
when shall I come to appear before the presence of/ God?

3 My tears have been my food day and/ night, \*  
while all day long they say to me, "Where now is your/ God?"

4 I pour out my soul when I think on these/ things: \*  
how I went with the multitude and led them into the house of/ God,

5 With the voice of praise and thanks/giving, \*  
among those who keep/ holy-day.

6 Why are you so full of heaviness, O my/ soul? \*  
and why are you so disquieted with/in me?

7 Put your trust in/ God; \*  
for I will yet give thanks to him, who is the help of my countenance, and my/ God.

8 My soul is heavy with/in me; \*  
therefore I will remember you from the land of Jordan,  
and from the peak of Mizar among the heights of /Hermon.

9 One deep calls to another in the noise of your/ cataracts; \*  
all your rapids and floods have gone/ over me.

10 The Lord grants his loving-kindness in the/ daytime; \*  
in the night season his song is with me, a prayer to the God of my/ life.

11 I will say to the God of my strength, "Why have you for/gotten me? \*  
and why do I go so heavily while the enemy op/presses me?"

12 While my bones are being/ broken, \*  
my enemies mock me to my/ face;

13 All day long they/ mock me \*  
and say to me, "Where now is your/ God?"

14 Why are you so full of heaviness, O my/ soul? \*  
and why are you so disquieted with/in me?

15 Put your trust in/ God; \*  
for I will yet give thanks to him, who is the help of my countenance, and my/ God.

and

### **Psalm 43**

#### **Judica me, Deus**

1 Give judgment for me, O God, and defend my cause against an ungodly/ people; \*  
deliver me from the deceitful and the/ wicked.

2 For you are the God of my strength; why have you put me/ from you? \*  
and why do I go so heavily while the enemy op/presses me?

3 Send out your light and your truth, that they may/ lead me, \*  
and bring me to your holy hill and to your/ dwelling;

4 That I may go to the altar of God, to the God of my joy and/ gladness; \*  
and on the harp I will give thanks to you, O God my/ God.

5 Why are you so full of heaviness, O my/ soul? \*  
and why are you so disquieted with/in me?

6 Put your trust in/ God; \*  
for I will yet give thanks to him, who is the help of my countenance, and my/ God.

### **The Second Reading - Galatians 3:23-29**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Hear what the Spirit is saying to God's People  
**Thanks be to God.**

### **Sequence Hymn      "Thine arm, O Lord"      Hymnal 567**

1. Thine arm, O Lord, in days of old was strong to heal and save;  
it triumphed o'er disease and death, o'er darkness and the grave.  
To thee they went, the blind, the deaf, the palsied, and the lame,  
the leper set a part and shunned, the sick with fevered frame.
2. And lo! thy touch brought life and health, gave hearing, strength, and sight;  
and youth renewed and frenzy calmed owned thee, the Lord of light:  
and now, O Lord, he near to bless, almighty as of yore,  
in crowded street, by restless couch, as by Gennesaret's shore.
3. Be thou our great deliverer still, thou Lord of life and death;  
restore and quicken, soothe and bless, with thine almighty breath:  
to hands that work and eyes that see, give wisdom's heavenly lore,  
that whole and sick, and weak and strong, may praise thee evermore.

### **The Gospel Reading – Luke 8:26-39**

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*      **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the

demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Deacon*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

### **Sermon – The Rev. Craig Vocelka**

#### **The Nicene Creed (said together)**

**We believe in one God, the Father, the Almighty  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## **Prayers of the People**

Leader I ask your prayers for those in the Armed Forces of our Country.

**People** O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *James Guardiano and Ben Newcomb*, through Jesus Christ our Lord. Amen.

### **A prayer for Ukraine**

Loving God, Your Son taught us “Blessed are the Peacemakers for they shall be called Children of God.” In this time of great worry, we pray that Your Holy Spirit sustain all the people of Ukraine to be vigilant and dedicated to peace and justice. Grant their leaders the gifts of wisdom and prudence. May they also have the strength and perseverance to defend their land from all adversity and foreign attacks. Help us all to live according to Your desire and hope. O God, in the days to come, we ask you to comfort the suffering, heal the wounded, and accept the souls of the faithful departed into Your Heavenly Kingdom. We also ask that you bring peace to Ukraine and throughout the entire world. Amen.

### **The Prayers of the People** from “Intercessions for the Christian People”

*Deacon or other leader*

Let us pray that God pour out on us a spirit of grace and petition, as on Jerusalem of old, and hear us as we pray, saying; We stand in need, O God; Lord, have mercy.

That the law of faith which guides us be our standard in judging the laws of land and church and culture, and that our lives be conformed to the faithful love of Christ, we stand in need, O God:

**Lord, have mercy.**

That parishioners weakened through illness of mind or body feel your protective hand and our tangible care, we stand in need, O God:

**Lord, have mercy.**

That we who call Christ messiah be empowered to carry the cross of insult as we work for freedom in the third world, we stand in need, O God:

**Lord, have mercy.**

That the paths we walk be wide enough for all peoples, for the homeless, for aliens in flight, for prisoners, for persons of all colors, for all who are ostracized, for those dying of incurable disease, for all who in Christ you call your own, we stand in need, O God:

**Lord, have mercy.**

*Here other intercessions may be offered.*

Let us pray for our own needs and those of others.

*Silence. The People may add their own petitions.*

*The Presider concludes*

God, our mother and father, deepen our trust in you. Watch over us day and night, and protect us from harm's way. Let us guard one another, that none may be excluded from our circle, embraced in Jesus Christ our Lord. **Amen.**

## Confession of Sin

*The Deacon or Presider says*

Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Leader and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed. by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## Absolution

*The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Presider:* The peace of the Lord be always with you.

*People:* **And also with you.**

*The clergy and people greet one another in the name of the Lord, maintaining a respectful distance.*

## Birthdays and Anniversaries

**Birthday Prayer - Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

## Announcements

## THE HOLY COMMUNION

*The Presider may begin the Offertory with a sentence of scripture..* The offering plates are placed on the altar as a sign of our self-offering to God and our promise to give faithfully to the church.

**Music Offering**    *“Joshua Fought the Battle of Jericho” arranged by Faber*

**Laurel Rogers**

**The Doxology is sung**

***Praise God from whom all blessings flow; praise him, all creatures, here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.***

## The Great Thanksgiving

### Eucharistic Prayer 2 from *Enriching our Worship*

*Please stand as you are able*

*The presider says*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

### Sanctus

Hymnal S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts

and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

### **The Lord's Prayer** (*spoken*)

*Presider* And now, as our Savior Christ has taught us, we now say,

**Our Father in heaven, hallowed by your Name,**

**your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **Fraction Rite** (*sung*)

**Hymnal 206**

**1. Alleluia, alleluia, alleluia!**

**O sons and daughters, let us sing! The king of heaven, the glorious King,  
o'er death and hell rose triumphing. Alleluia!**

**Alleluia, alleluia, alleluia!**

*We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.*

*We are serving the cup individually. After receiving the bread, the body of Christ, if you like, please take a cup from the tray and then the Eucharistic Minister will serve you the wine, the blood of Christ. Please leave your cup at the baptismal font so we can properly dispose of them.*

*If needed, we do have gluten free communion wafers available. Just ask as you approach the priest.*

*If you do not wish to receive the Eucharist but would like a blessing, please approach the priest with your*

*hands crossed over your chest.*

*We ask that you remember to use the hand sanitizer as you come to receive the Holy Eucharist.*

*Those who are participating by livestream may say the following prayer.*

**Prayer for Spiritual Communion**

*From A Prayer Book for the Armed Forces*

In union, O Lord, with your faithful people at every altar of your Church, where Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our heart. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

**Communion Music**

**Joann Richardson**

**The Postcommunion Prayer**

*Presider* Let us pray.

**All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

**The Blessing**

**Closing Hymn**

***"No saint on earth lives life to self alone"***

**WLP 776**

1. No saint on earth lives life to self alone or dies alone, for we with Christ are one.  
So if we live, for Christ alone we live, and if we die, to Christ our dying give.  
In living and in dying this confess: we are the Lord's, safe in God's faithfulness.
2. For to this end our Lord by death was slain, that to new life he might arise again.  
Trough sorrow on to triumph Christ has led, and reigns o'er all the living and the dead  
In living and in dying, him we bless. We are the Lord's, safe in God's faithfulness.

**The Dismissal**

*Deacon* Let us go forth in the name of Christ.

**People** Thanks be to God.

**Postlude**

***Happy Birthday!***

21st Caroline Hoag

Ian Zagrocki

24th Tyler Reynolds

***Happy Anniversary!***

20th Aaron & Heidi Feenstra Wilson

22nd Peter & Sandy Stockwell

Altar Flowers are given today by Marj Zantek in loving memory of her husband, John.

\*Flowers arranged by Elizabeth Flagg\*

The Sanctuary Lamp is given today by Caroline Hoag in thanksgiving.

The Coffee Hour is hosted today by the Welcoming Committee in honor of Father's Day.

*Happy Father's Day to all of our wonderful dads.*

