

# THE HOLY EUCHARIST

May 22, 2022

**The Sixth Sunday of Easter / Year C, Rite I**

St. Antony of Egypt Episcopal Church, Silverdale, WA

Presider: The Rev. Criag Vocelka

Livestream Producer:

Welcome to St. Antony's. Our worship of God is offered both in person and on Facebook livestream at the same time. You may find our livestream at <https://www.facebook.com/saintantony/>. For those worshipping in person, we will use face masks during the service and observe social distancing.

We acknowledge that the Suquamish and S'Kllalam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

## Introit

### The Salutation

BCP, Page 323

*Presider* Alleluia. Christ is Risen

**The Lord in Risen indeed. Alleluia!**

### Collect for Purity

BCP, Page 323

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

## Gloria

**Glory be to God on high,  
and on earth peace, good will towards all.**

**We praise thee we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only begotten Son, Jesus Christ.  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy on us.**

**Thou that takest away the sins of the world,  
receive our prayer.**

**Thou that sittest at the right hand of God the Father  
have mercy on us.**

**For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

## **Collect of the Day**

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Let us pray.

O God, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire, through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*Said by all*

**God of Love,**

**You are with us in every transition and change.**

**As we enter into this new era with excitement and even some anxiety,**

**we recall your deep compassion, presence, and abounding love.**

**We thank you for the gifts, talents and skills with which you have blessed us.**

**We thank you for the experiences that have brought us to this moment.**

**We thank you for the work of others that gives breadth and depth to our own work.**

**Be with us as we move forward, rejoicing with you and supporting one another.**

**We ask this in your Holy Name. Amen**

## **The First Reading - Acts 16:9-15**

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

## **Psalm 67**

**Deus misereatur**

1 May God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.

2 Let your ways be known upon earth, \*  
your saving health among all nations.

3 Let the peoples praise you, O God; \*  
let all the peoples praise you.

4 Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity and guide all the nations upon earth.

5 Let the peoples praise you, O God; \*  
let all the peoples praise you.

6 The earth has brought forth her increase; \*  
may God, our own God, give us his blessing.

7 May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him.

### **The Second Reading - Revelation 21:10, 22-22:5**

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

### **The Gospel - John 5:1-9**

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids-- blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

The Nicene Creed, *said together, standing as you are able.*

BCP, Page 326

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of the People**

**Leader** I ask your prayers for those in the Armed Forces of our Country.

**People** O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *James Guardiano and Ben Newcomb*, through Jesus Christ our Lord. Amen.

### **A prayer for Ukraine**

Loving God, Your Son taught us “Blessed are the Peacemakers for they shall be called Children of God.” In this time of great worry, we pray that Your Holy Spirit sustain all the people of Ukraine to be vigilant and dedicated to peace and justice. Grant their leaders the gifts of wisdom and prudence. May they also have the strength and perseverance to defend their land from all adversity and foreign attacks. Help us all to live according to Your desire and hope. O God, in the days to come, we ask you to comfort the suffering, heal the wounded, and accept the souls of the faithful departed into Your Heavenly Kingdom. We also ask that you bring peace to Ukraine and throughout the entire world. Amen.

## **The Prayers of the People**

### **from “Intercessions for the Christian People”**

*Deacon or other leader*

Let us pray in union with our risen Lord, in the power of the Holy Spirit, the Counselor, saying: Lord, have mercy.

For the peace of Christ, his own gift to his apostles, let us pray to the Lord.

**Lord, have mercy.**

For all who hold authority in this world especially Joseph Biden and in the church, especially Most Rev. Michael Curry, that the Holy Spirit may guide them into the ways of justice, peace, and truth, for the good of all people everywhere, let us pray to the Lord.

**Lord, have mercy.**

For those whose hearts are troubled, through hunger, fear, poverty, sickness, loneliness, or for whatever reason [especially \_\_\_\_\_], that the love of Christ may make its home with them and fill them with all peace, let us pray to the Lord.

**Lord, have mercy.**

For all who have been baptized into Christ’s death and resurrection, that we may love Christ and keep his word, and be made one with each other with Christ in God, let us pray to the Lord.

**Lord, have mercy.**

For the whole creation, men, women, children, plants, animals, and the wonders of the universe, that we may all in our varied ways give praise to the God who made and loves us, let us pray to the Lord.

**Lord, have mercy.**

For those who till the earth and those who fish in the waters to bring food to the world, and for all whose hand is open to give bread to the hungry, that all may enjoy the fruits of the earth, let us pray to the Lord.

**Lord, have mercy.**

*Here other intercessions may be offered.*

**Let us pray for our own needs and those of others.**

*Silence. The People may add their own petitions.*

*The Presider concludes*

Lord Jesus Christ, you have sent your Holy Spirit to teach us and to bring to remembrance all you have done in the power of God. Be known to us, as you have promised. Hear our prayers, grant us your peace and love, and give us those things which we need in this life. You live and reign for ever and ever. **Amen.**

## **The Confession and Absolution**

*Deacon* Let us humbly confess our sins unto Almighty God.

*Silence may be kept*

*Minister and People* **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*The Priest stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

**The Peace** *The clergy and people greet one another in the name of the Lord, maintaining a respectful distance.*

## **Birthdays and Anniversaries**

**Birthday Prayer - Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

## **Announcements**

### ***THE HOLY COMMUNION***

*The presider may begin the offertory with a sentence of scripture.*

*The offering plates are placed on the altar as a sign of our self-offering to God and our promise to give faithfully to the church.*

**The Offertory Sentence, said together**

**All things come of thee, O Lord, and of thine own have we given thee.**

## **Eucharistic Prayer I**

**BCP, Page 333**

*The people remain standing. The Presider faces them and says*

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Lift up your hearts.

*People* **We lift them unto the Lord.**

*Presider* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Then, facing the Holy Table, the Presider proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee,

O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus** (*Spoken*)

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel as able. Then the Presider continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, Oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he brake it, and gave it to his disciples, saying, "Take, eat: This is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye, all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy

grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Presider*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Presider breaks the consecrated Bread. A period of silence is kept.*

*Presider* Alleluia, Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*The Presider may say*

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.*

*We are serving the cup individually. After receiving the bread, the body of Christ, if you like, please take a cup from the tray and then the Eucharistic Minister will serve you the wine, the blood of Christ. Please leave your cup at the baptismal font so we can properly dispose of them.*

*If needed, we do have gluten free communion wafers available. Just ask as you approach the priest.*

*If you do not wish to receive the Eucharist but would like a blessing, please approach the priest with your hands crossed over your chest.*

*We ask that you remember to use the hand sanitizer as you come to receive the Holy Eucharist.*

Those who are participating by livestream may say the following prayer.

**Prayer for Spiritual Communion** From A Prayer Book for the Armed Forces

In union, O Lord, with your faithful people at every altar of your Church, where Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our heart. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

After Communion, the Presider says

Let us pray.

*Presider and People:* **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### **The Priest gives the blessing**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

*Deacon* Alleluia. Let us go forth in the name of Christ.

*People* **Thanks be to God. Alleluia!**

### ***Happy Birthday!***

- 23<sup>rd</sup> Sean Rivers
- Ruth Lindstrum
- Peter Stockwell
- 24<sup>th</sup> Amy Wentworth
- 25<sup>th</sup> Betty Fabry
- 26<sup>th</sup> Mackenzie Wagner
- Sandy Martin
- Raymond Brock

### ***Happy Anniversary!***

- Today John & Jane Teller
- 26<sup>th</sup> Bob and Joann Richardson
- 28<sup>th</sup> Robert and Jane Stockton

Altar Flowers are given today by Steve & Betty Fabry in celebration of Betty's birthday..

\*Flowers arranged by Heather Carnocki\*

The Sanctuary Lamp is given today by Benny & Cheryl Wright in celebration of Easton and Camille's wedding on May 21<sup>st</sup>.

COMING SOON!

When: Sunday June 19, following the 10:15AM church service

Where: In the pavilion

What: Coffee hour with corn breads, various chili samplings, root beer floats, coffee and tea.

Why? To honor dads on FATHER'S DAY.

Hosts: The Welcome Committee

A sign-up sheet will be available starting **today**, May 22 if you would like to bring your favorite chili or corn bread to add to the celebration on June 19th.

Thank you, Tovi Andrews. 360-779-2610