

The Holy Eucharist

January 16, 2022

Second Sunday after the Epiphany / Year C, Rite II

St. Antony of Egypt Episcopal Church

Presider: The Rev. Craig Vocalka

Livestream Producers: Guy Fulton &

Deacon: The Rev. Bill Thaete

Laurel Rogers

Musician: Chris Eisenberg

Welcome to St. Antony's. Our worship of God is offered both in person and on Facebook livestream at the same time. You may find our livestream at <https://www.facebook.com/saintantony/>. For those worshipping in person, we will use face masks during the service and observe social distancing.

We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude

Processional Hymn, *"Songs of thankfulness and praise"*

Hymnal 135

1. Songs of thankfulness and praise, Jesus, Lord, to thee we raise,
manifested by the star to the sages from afar;
branch of royal David's stem in thy birth at Bethlehem;
anthems be to thee addressed, God in man made manifest.
2. Manifest at Jordan's stream, Prophet, Priest, and King supreme;
and at Cana, wedding guest, in thy God-head manifest;
manifest in power divine, changing water into wine;
anthems be to thee addressed, God in man made manifest.
4. Manifest on mountain height, shining in resplendent light.
where disciples filled with awe thy transfigured glory saw,
When from there thou leddest them steadfast to Jerusalem,
cross and Easter Day attest God in man made manifest.

The Salutation

Presider Blessed are you, holy and living One.

People **You come to your people and set them free.**

Presider

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,
4. you take a - way the sin of the world; have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

Collect of the Day*Presider* God be with you.**People** **And also with you.***Presider* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*Said by all***God of Love,****You are with us in every transition and change.**

**As we enter into this new era with excitement and even some anxiety,
we recall your deep compassion, presence, and abounding love.**

We thank you for the gifts, talents and skills with which you have blessed us.**We thank you for the experiences that have brought us to this moment.****We thank you for the work of others that gives breadth and depth to our own work.****Be with us as we move forward, rejoicing with you and supporting one another.****We ask this in your Holy Name. Amen**

The First Reading - Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 36:5-10

5 Your love, O Lord, reaches to the/ heavens, *
and your faithfulness to the/ clouds.

6 Your righteousness is like the strong mountains, your justice like the great/ deep; *
you save both man and beast, O/ Lord.

7 How priceless is your love, O/ God! *
your people take refuge under the shadow of your/ wings.

8 They feast upon the abundance of your/ house; *
you give them drink from the river of your de/lights.

9 For with you is the well of/ life, *
and in your light we see/ light.

10 Continue your loving-kindness to those who/ know you, *
and your favor to those who are true of/ heart.

The Second Reading - 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same

Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Sequence Hymn, "All praise to you" Hymnal 138

1. All praise to you, O Lord, who by your mighty power did manifest your glory forth in Cana's marriage hour.
2. You speak, and it is done; obedient to your word, the water reddening in to wine proclaims the present Lord.
3. Oh, may this grace be ours: in you always to live and drink of those refreshing streams which you alone can give.
4. So, led from strength to strength, grant us, O Lord, to see the marriage supper of the Lamb, the great epiphany.

The Gospel Reading - John 2:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Homily – The Rev. Craig Vocelka

The Nicene Creed *(said together)*

**We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation, he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Leader I ask your prayers for those in the Armed Forces of our Country.

People **O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Nicole Steller*, through Jesus Christ our Lord. Amen.**

The Prayers of the People from “Intercessions for the Christian People”

Deacon or other leader

Sisters and brothers, confident in the word made flesh and dwelling among us, let us bring to our loving God the petitions in our hearts, saying: Lord, hear our prayer.

For the community of believers throughout the world, especially those in positions of leadership and authority, that they might direct us toward the service of God’s glory and the spread of God’s light to the ends of the earth, let us pray to the Lord.

Lord, hear our prayer.

For the church gathered here, that our worship of the word made flesh might take on flesh in our living the gospel message, let us pray to the Lord.

Lord, hear our prayer.

For all refugees, and for the victims of war, violence, and injustice, that they might know the power of the newborn Savior, let us pray to the Lord.

Lord, hear our prayer.

For all our sisters and brothers in any need, especially _____, let us pray to the Lord.

Lord, hear our prayer.

For all who dwell in the darkness of ignorance and disease, of poverty and homelessness, of division and hate, that the light of Christ might work its wonders this day and this season, let us pray to the Lord.

Lord, hear our prayer.

For the sick and the dying among us, especially _____. For all God’s own who are suffering, and for those who care for them, that each might behold the salvation of our God and be blessed by the Prince of Peace, let us pray to the Lord.

Lord, hear our prayer.

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions.

The Presider concludes with this suitable Collect.

All loving and gracious God, we thank you for taking flesh among us in the Lord Jesus Christ. Trusting in a power beyond ourselves, trusting in your enduring love, we have offered our petitions. May you hear and answer them in that same Love, who is Jesus, your Son and our Lord, this day and forever. **Amen.**

Confession of Sin

The Deacon or Presider says

Let us confess our sins against God and our neighbor.

Silence may be kept

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, an deed. by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

The clergy and people greet one another in the name of the Lord, maintaining a respectful distance.

Birthdays and Anniversaries

Birthday Prayer - Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Announcements

THE HOLY COMMUNION

The Presider may begin the Offertory with a sentence of scripture.. The offering plates are placed on the altar as a sign of our self-offering to God and our promise to give faithfully to the church.

Musical Offering

Chris Eisenberg

The Doxology is sung

Praise God from whom all blessings flow; praise him, all creatures, here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer D

The people remain standing.

The Presider faces them and says

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Presider proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus , *sung*

Hymnal S-130

**Holy, Holy, Holy Lord, God of power and might,
Holy, Holy, Holy Lord, God of power and might.
heaven and earth are full, full of your glory.**

**Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The people stand or kneel. Then the Presider continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Presider continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Antony and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Rite (*sung*)

S-154

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

Please observe social distance when coming to the altar for Communion. The people come forward and the priest will place the bread in your hand. PLEASE USE HAND SANITIZER.

Those who are participating by livestream may say the following prayer.

Prayer for Spiritual Communion

From A Prayer Book for the Armed Forces

In union, O Lord, with your faithful people at every altar of your Church, where Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our heart. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Communion Hymn “Now the silence”

Hymnal 333

1. Now the silence now the peace Now the empty hands uplifted
Now the kneeling Now the plea Now the Father’s arms in welcome
Now the hearing Now the power Now the vessel brimmed for pouring
Now the Body Now the Blood Now the joyful celebration
Now the wedding Now the songs Now the heart forgiven leaping
Now the Spirit’s visitation Now the Son’s epiphany
Now the Father’s blessing Now, Now, Now

The Postcommunion Prayer

Presider Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn “We are all in one mission”

WLP 778

1. We all are one in mission, we all are one in call,
our varied gifts united by Christ, the Lord of all.
A single great commission compels us from above
to plan and work together that all may know Christ’s love.
2. We all are called for service to witness in God’s name.
Our ministries are different, our purpose is the same:
to touch the lives of others by God’s surprising grace,
so people of all nations may feel God’s warm embrace.
4. Now let us be united and let our song be heard.
Now let us be a vessel for God’s redeeming Word.
We all are one in mission, we all are one in call,
our varied gifts united by Christ, the Lord of all.

The Dismissal

BCP, Page 366

The Deacon dismisses the people, who respond

People Thanks be to God.

Postlude

Happy Birthday!

Today Darrow Lindstrum

18th Patrick Foley

Happy Anniversary!

There are no anniversaries this month

The Altar Flowers are given today by the Flower Guild.

Flowers arranged by Loretta McGinley

The Sanctuary Lamp is given today by Darrow & Ruth Lindstrum in thanksgiving for Darrow's birthday.