

# The Celebration of Life of

## Toby Martin

May 24, 1943 to November 3, 2021

St. Antony of Egypt Episcopal Church

November 27, 2021

1:00 pm

The Rev. Craig Vocelka, Presider

The Rev. Bill Fulton, Preacher

The Rev. Bill Thaete, Deacon

Chris Eisenberg, Musician

**Prelude**

Chris Eisenberg

**The Anthem** (*scripture passages said by the Presider. All stand as you are able*)

I am Resurrection and I am Life, says the Lord.

Whoever has faith in me shall have life,  
even though he die.

And everyone who has life,  
and has committed himself to me in faith,  
shall not die for ever.

As for me, I know that my Redeemer lives  
and that at the last he will stand upon the earth.

After my awaking, he will raise me up;  
and in my body I shall see God.

I myself shall see and my eyes behold him  
who is my friend and not a stranger.

For none of us has life in himself,  
and none becomes his own master when he dies.

For if we have life, we are alive in the Lord,  
and if we die, we die in the Lord.

So, then, whether we live or die,  
we are the Lord's possession.

Happy from now on  
are those who die in the Lord!

So it is, says the Spirit,  
for they rest from their labors.

Entrance Hymn *“I am the Bread of Life “*

*Hymnal 335*

## Welcome - The Rev. Craig Vocelka

### The Collect for Our Brother *(said by the Presider)*

Presider        The Lord be with you.

**People        And also with you.**

Presider        Let us pray.

O God of grace and glory, we remember before you this day our brother Toby. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. *Amen.*

### Old Testament Lesson - Wisdom 3:1-6, 9

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

### Psalm 25 6-7, 17-18, 20-21 *(sung)*

Be mindful of your mercy, O LORD, and of your steadfast/ love,  
for they have been from of/ old.

According to your steadfast love remember/ me,  
for your goodness' sake, O/ LORD!

Relieve the troubles of my/ heart,  
and bring me out of my dis/tress.

Consider my affliction and my/ trouble,  
and forgive all my/ sins.

O guard my life, and de/liver me;  
do not let me be put to shame, for I take refuge in/ you.

May integrity and uprightness pre/serve me,  
for I/ wait for you.

## New Testament Lesson - 1John 3:1-2

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him.

Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

**Sequence Hymn**     *“What Wondrous Love Is This”*

**Hymnal 449**

## The Gospel Lesson - Luke 24:13-35

*Priest*     The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*     **Glory to you, O Lord.**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group

astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah [e] should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Priest*     The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.**

**Sermon - The Rev. Bill Fulton**

## Sharing

**The Apostles' Creed**, *said together, all standing as you are able*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**Prayers of the People**, *said responsively*

*Presider:*

Sisters and brothers, Jesus Christ is risen from the dead and sits at the right hand of the Father, where he intercedes for his Church. Confident that God hears the voices of those who trust in the Lord Jesus, we join our prayers to his:

*Leader:*

In baptism, Toby received the light of Christ. Scatter the darkness now and lead him over the waters of death. Lord in your mercy:

**Hear our prayer**

Our brother Toby was nourished at the table of our Redeemer. Welcome him into the halls of the heavenly banquet. Lord in your mercy:

**Hear our prayer**

Many friends and loved ones have gone before us and await the kingdom. Grant them an everlasting home with your son. Lord in your mercy:

**Hear our prayer**

Many people die by violence, war, famine each day. Show your mercy to those who suffer unjustly these sins against your love, and gather them to the eternal kingdom of peace. Lord in your mercy:

**Hear our prayer**

Those who trust in the Lord now sleep in the Lord. Give refreshment, rest, and peace to all whose faith is known to you alone. Lord in your mercy:

**Hear our prayer**

The family and friends of Toby seek comfort and consolation. Heal their pain and dispel the darkness and doubt that come from grief. Lord in your mercy:

**Hear our prayer**

We are assembled here in faith and confidence to pray for our brother Toby. Strengthen our hope that we may live in the expectation of your Son's coming. Lord in your mercy:

**Hear our prayer**

*The Presider concludes with the following prayer.*

Lord Jesus Christ, we commend to you our brother Toby, who was reborn by water and the Holy Spirit in Holy Baptism. Grant that his life may recall to us your love and compassion and may his death be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow joyfully where you have led the way, and to be gathered into your heavenly home at the last day, where you live and reign for ever and ever. *Amen.*

### **The Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The clergy and people greet one another in the name of the Lord.*

**Hymn, "Here I am Lord"**

**Music Insert**

*The holy Table is prepared with bread and wine. All are welcome to receive Communion at St. Antony's*

## **.HOLY COMMUNION**

### **Eucharistic Prayer D**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Presider and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Presider continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all your people, and those who seek your truth.

Remember Toby all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Antony and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Presider breaks the consecrated Bread.

*Facing the people, the Presider says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The people come to the altar table to receive the bread.*

**Communion Hymn**    *“Table of Plenty”*

**Music Insert**

**The Post Communion Prayer**

BCP 498

After Communion, the Presider says

Let us pray.

**Presider and People**

**Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet.**

**Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.**

## **The Commendation**

*The ministers take their places.*

Give rest, O Christ, to your servant Toby with your saints,  
**where sorrow and pain are no more,  
neither sighing, but life everlasting.**

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying “You are dust, and to dust you shall return.” All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

**Give rest, O Christ, to your servant with your saints,  
where sorrow and pain are no more,  
neither sighing, but life everlasting.**

*The Presider facing the body, says*

Into your hands, O merciful Savior, we commend your servant Toby. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen.*

**The Blessing** *The Presider may then bless the people.*

**Hymn, “City of God”**

**Music Insert**

*Deacon* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**





