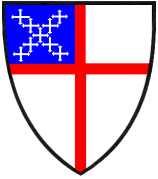


# *Glad Tidings*

*July 2015*



ST. ANTONY OF EGYPT EPISCOPAL CHURCH  
10239 Old Frontier Road  
Mailing Address: P.O. Box 2822, Silverdale, WA 98383 360-698-0555  
E-Mail: [stantonysilverdale@gmail.com](mailto:stantonysilverdale@gmail.com) Website: [www.saintantonys.org](http://www.saintantonys.org)  
The Rev. Bill Fulton, Vicar  
The Rev. Craig Vocelka, Associate Priest



## *Vicar's Voice*

On June 26, 1995, The Rt. Rev. Bill Smalley, Bishop of Kansas, laid hands on me and ordained me a priest in Christ's one holy catholic and apostolic Church. I had just graduated from three years of seminary and moved with my family to a small town in Kansas where I had been called as the rector of two small Episcopal churches, serving half-time in each.

The old stone church was packed and the eighty-eight year old organist rose to the occasion with a splendid opening hymn. It was a magnificent ceremony. It made me deeply aware of the gravity and beauty of my calling.

Eugene Peterson, in his book *Pastor*, writes, "I can't imagine now not being a pastor. I was a pastor long before I knew I was a pastor; I just never had a name for it." I feel much the same about my vocation. As Frederick Buechner has famously said, "The place God calls you to is the place where your deep gladness and the world's deep hunger meet." That's the way it's been for me.

Since my ordination, I've learned a lot about what it means to be a priest, and my family has learned about being a clergy family. There's a certain fishbowl effect, and the sense of being accountable to many people for many expectations, some of which are never expressed in words.

It's my nature to want to be helpful to others. I enjoy the warmth of human relationships. I love being at the center of a vibrant parish community. Being present at life-changing events in my parishioner's lives is deeply fulfilling to me. I am blessed to be your priest.

I've learned that I can't possibly meet all the expectations included in the word "priest." There's a temptation to put on an outward show of being the perfect clergy person, but this temptation only leads to being a puffed-up caricature of a priest. I've found that the best thing I can do is simply be my own authentic self. This has taken a lot of inner work.

In many ways the priest is a symbol for the divine, but at the same time the priest is a very human being. I'm grateful God has used my simple earthen vessel for his wonderful purposes.

Bill

## Outreach

Outreach sent \$250. to Kingston Food Bank this month and the Lord's Diner \$100.00. An art show is being considered perhaps with a wine and cheese party. Both events would be fund raisers, any feedback from the congregation would be welcome. A raffle in connection with the barn sale was also discussed. Anyone is welcome at the meetings. The next one will be July 13th at 4:30 PM.

Elizabeth Haney

## Nursery

The efforts to provide quality nursery care for the youngest members of the St. Antony's family and our guest is a constant and ongoing endeavor. For a while now we have had a vacancy; the second of our nursery care giver positions has been vacant. Thankfully, a couple members of our parish family (Carrie, Kathy, Larry) have been serving quietly in the background to fill this need. However, we need to let them come join us and the rest of their family, in worship. If you know of anyone who might be interested in applying for this paid position, please contact Fr. Bill.

Thank you,

Charles Smith  
People's Warden

## Communications

What is Communications? (From the dictionary, with St. Antony's action added in Bold)

The act or process of communicating; fact of being communicated.

{The welcoming, cheerful, friendship attitude here at St. Antony's Episcopal.}

2. The imparting or interchange of thoughts, opinions, or information by speech, writing, or signs.

{Sharing the Gospel, the Cross, Singing, hugging, smiling, flowers, Wednesday evenings, and praying.}

3. Something imparted, interchanged, or transmitted.

{A kind gesture, holding a baby, tithing, giving a ride, meals, volunteering, preaching, and sharing the Eucharist together.}

4. A document or message imparting news, views, information, etc.

{The Bible, Book of Common Prayer, Hymnal, Glad Tidings, the weekly bulletin, the website, Facebook, the marquee reader board, email, bulletin boards, posters, flyers, and announcements.}

5. Passage, or an opportunity or means of passage, between places.

{Narthex, Parrish hall, Modular, walkway, parking lot, flower garden and kitchen.}

6. Means of sending messages, orders, etc., including telephone, telegraph, radio, and television.

{Wi-Fi, internet, 360-698-0555, videos, Church Office, Sunday School, a smile.}

8. Activity by one organism that changes or has the potential to change the behavior of other organisms.

{LOVE}

9. Transfer of information from one cell or molecule to another..

{ G O D' s Love for mankind and His creation through His son Jesus Christ. }

Submitted by Bill Demmon

## Faith Formation

Thanks to the work of many people, faith formation has been busy. I can't cover everything in faith formation; however, I will mention five:

**Contemplative book study** - Carolyn reports that many of those involved in the study of Cynthia Bourgeault's *Wisdom Jesus* are also involved in seasonal activities so this study is entering a season of rest. Please contact Carolyn Sorrell if you wish to join this book study when it resumes. There are other book studies not mentioned here, please watch the bulletin for information about each group.

**Sunday School** - Melanie and Sandy shared their gratitude and love while talking about our youth and the 2014 - 2015 Sunday School year. Recognition Sunday was 21 June; however, they are already thinking about the 2015 - 2016 Sunday School year and the possibility of adding a third class. If you have a calling for helping with Sunday School, please let them know.

**Vacation Bible School** - This year we will be participating in Vacation Bible School with New Fellowship Church. Vacation Bible School will be in October; more detail as it becomes available. This year, New Fellowship Church will provide the Vacation Bible School coordinator. We are being asked to identify people who are willing to get involved. Please let Charles Smith know if you are interested.

**Cursillo** - Perhaps I should say Cursillo 2.0. This is a faith formation program offered through the Diocese of Olympia in which St. Antony's has taken an active part. For the last two years the Diocese of Olympia has been embracing the challenge to re-invigorate the program, not only for the diocese but also for the national church. Now the national church has asked Bishop Greg Rickel to be the bishop for Cursillo nationally and Cursillo in the Diocese of Olympia to document Cursillo 2.0 in preparation for bringing version 2.0 to all of the dioceses nationwide. The Secretariat (the local leadership for Cursillo) met, discussed and prayed about this and came to realize that they could not meet it and give their all to a Cursillo weekend. Since it is only right to give our best to a Cursillo weekend, the next weekend will be delayed until next spring. This has not stopped St. Antony's from raising up people to participate in the weekend when it comes. Two have already been accepted and two others have requested applications. If you are interested please see any Cursillo graduate or <http://www.olykursillo.org/links/cursillo-application/>

**Kairos** - The next Kairos weekend will be October 15-18, 2015. Charles Smith has already been accepted to the team and he has been asked to look for others who might be interested in finding out more about Kairos. Opportunities include: seeing the change-in and faith-of those were candidates on a first Saturday, praying for the candidates that God is calling to participate in Kairos 57, praying during the weekend for God's will to be done in the candidates and in the team, making Kairos spiritual cookies, writing agape (letters of encouragement) to the candidates, and visiting a preparation team meeting just to check-it-out.

The last Kairos weekend was under-staffed. Despite the small team, God called more candidates than we have seen in the last couple of years and move the prison administration to allow the size of the program to grow from 30 to 36 candidates. This is far from a trivial change. See Charles Smith for more information.

Submitted by Charles Smith



## *Lord's Diner*

It is once again time for St. Antony to serve at the Lord's Diner. The Lord's Diner is located in the lower level of St. Paul's Episcopal Church in Bremerton. The lunchtime meal is served every Saturday and is available to anyone who desires a hot meal.

Volunteers from St. Antony help prepare and serve the food and perform clean up on the second Saturday of every other month. St. Antony is scheduled to perform these services again on Saturday, July 11, 2015.

There is a sign-up sheet in the Narthex at St Antony for anyone interested in volunteering for this worthy cause. The times for the various functions are stated on the sign-up sheet.

If you want to volunteer, please sign your name on the sign-up sheet. If you find you cannot work after having signed the sign-up sheet, please call the Church (698-0555) and have our secretary remove your name. Thank you.

We really need your help!

John Steller, Lord's Diner Coordinator



## *Parish Life*

### **Lay Eucharistic Visitor Program.**

Five parishioners have been trained to take part in a new ministry at St. Antony's: Tovi Andrews, Kathy Little, Beth Rohlfing, Olivia Stalter and Loretta McGinley. The Lay Eucharistic Visitor (LEV) program is a licensed ministry with oversight by the Episcopal Diocese of Olympia, and guided by Title III. Canon 4 Section 7: 'A Eucharistic Visitor is a lay person authorized to take the Consecrated Elements in a timely manner following a Celebration of Holy Eucharist to members of the congregation who, by reason of illness or infirmity, were unable to be present at the Celebration. A Eucharistic Visitor should normally act under the direction of a Deacon, if any, or otherwise, the Member of the Clergy or other leader exercising oversight of the congregation or other community of faith.'

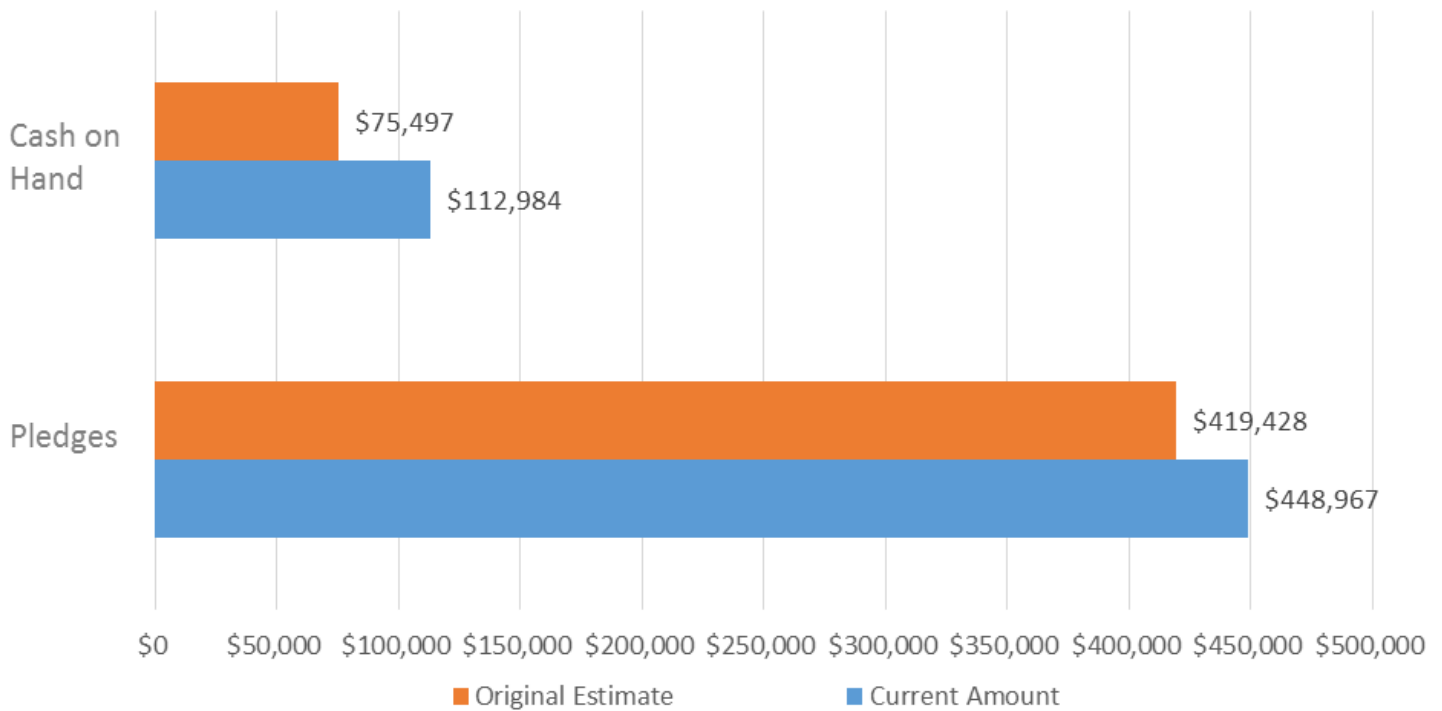
Once the Diocese grants licensure for our 5 Lay Eucharistic Visitors, they will be available on a rotational basis to provide Eucharist to interested homebound parishioners following church service on Sunday.

The Lay Eucharistic Visitors will extend the care of our St. Antony church family, to those who are unable to participate in worship services due to extended illness or infirmity. If you would like to arrange a visit, or know someone who could benefit from receiving the Eucharist at home, please contact the church office.

Loretta McGinley and Mark Westin



## Capital Campaign June 2015



It is a real privilege to report the tremendous success of Building to Serve: God's Field of Dreams Capital Campaign! At the beginning of the year we were excited to report our pledge total of \$419,428, that pledge number has since grown to \$448,967 in the last 6 months! But that's not all... not only have our pledges increased, but the rate at which we are collecting those pledges has exceeded expectation. We currently have 25% of our cash on hand! Thank you to all of you for keeping up with your pledged giving.

The Building Committee has a goal of ground breaking in one year's time and holding services in our new church in December 2016. During the time of construction, there will be continuing expenses from the architect, contractors, county, etc. Since our capital campaign will be ongoing for three years, we will likely need a bridge loan to cover some of those costs, that is until our contributions have all been received. This is typical when building a new church. However, we would like to keep that loan amount to a minimum, so the fact that we are ahead of target with our Cash on Hand is a great comfort.

Thank you one and all! This is not, nor was it expected to be, an easy venture. But with the loving sacrifices made by each of us, we are certain to be thrilled at the realization of our new church in God's Field of Dreams.

Capital Campaign Continuation Co-Directors

Sarah Rogers

Carolyn Sorrell



**Building to Serve:**

*God's Field of Dreams*



## *Getting to Know You – Verbal Sketches of St. Antony Parishioners*

If Barbara Berglind were to travel the circuit of places where she has lived, she'd cover several thousand miles. Beginning in Montana where she was born, the journey would continue through villages and towns in Idaho, Utah, Oregon, Colorado, Nevada, and, of course, Washington. This peripatetic life-style was not due to military assignments—as with so many in our congregation—but to the family's livelihood coming from the construction trades. By the time Barbara was fifteen, she had attended twelve different schools.

These geographical changes naturally required flexibility and adjusting, but, as a child, Barbara also had other challenges to face. While she is very quick to say she “always felt loved,” family life was unsettled. After the death of her grandmother, she lived with a devoted aunt and uncle who later adopted her.

As the family moved from job to job, Barbara enjoyed a carefree and happy childhood. Then misfortune struck. She developed an ailment that made walking extremely painful. Medical assistance was scarce and the malady remained a mystery for some time. She was bed-ridden for weeks. By chance, the family met a pediatrician who was able to diagnose the problem as Perthes disease, a rare childhood condition. Untreated, the result would probably be shortness of limb and a permanent, marked limp. Solution at that time: a weighted plaster cast for the entire leg for six months, and then four months of crutches for support. Not a welcome situation for a vibrant and active young girl.

Strong support at home helped Barbara overcome these difficulties as did church affiliations that were always important to the family. The frequent moves and lack of churches in some places meant attendance at whatever was available so Barbara was exposed to ecumenism at an early age. Baptized a Roman Catholic under her grandmother's influence, she worshipped mainly in Methodists churches—the denomination predominant in small towns. In Utah, however, her resourceful aunt obtained special permission for the family to attend the Mormon church without having to convert. Eventually, when the family moved to Linton, Oregon, she was confirmed at St. Andrew Episcopal Church in Portland.

Attendance at a variety of schools early in life was a forerunner of Barbara's further education. After graduating from high school (where she met the young man who became her husband), she attended St. Helen's Hall, an Episcopal school and the first accredited junior college in Oregon. She then went on to the University of Oregon and later graduated from Lewis and Clark College.

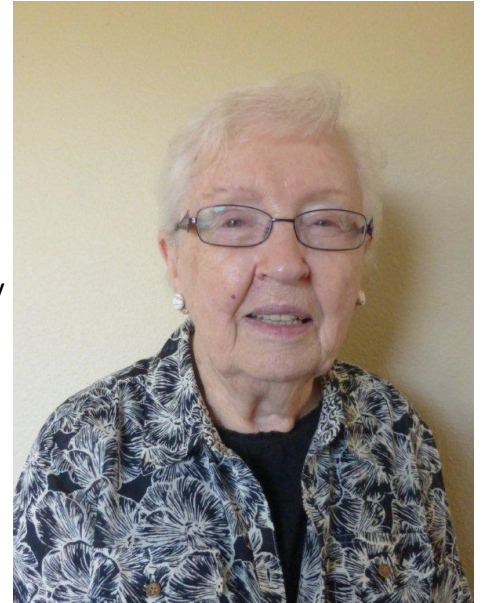
After marrying, Barbara and her husband lived in several places in the Pacific Northwest including Portland, Bellevue, Seabeck, Port Ludlow, and Silverdale. They were blessed with a son and daughter and four grandchildren. Barbara's husband died in 2004, and she now has one great-grandchild.

Barbara was an active church member in all the communities she lived in. She has been a teacher and supervisor of Sunday School, Bishop's Warden, and member of various committees. She and her husband, who Barbara says became “an ardent Episcopalian,” were one of the first families at St. Antony. Today Barbara is on the Outreach Committee, has recently joined the Welcoming Committee, belongs to two book clubs and is a “Witty Knitter.”

There are further interesting details to her story such as her sixteen years of teaching first and second grades in Central Kitsap School District, her scrapbooking hobby, and her extensive travels in North America, Japan, and Western and Eastern Europe.

Many of us who enjoy reading biographies go to the library (or Kindle, etc.) for a selection. At St. Antony's we don't have to do that. We can just chat with Barbara. As a child of the depression era who lived in towns with curious names like “Thistle” and “Rifle,” who watched from a construction-site tent as cougars came into the orchard for food, and who overcame a serious illness, Barbara's life reads like a book. She has an interesting and intriguing story to tell.

Submitted by the Welcoming Commission



## July Birthdays



01	Mary Zabinski
	Carrie Rivers
02	Vivian Durfee
04	Eamon Carlson
07	Jacque Walker
	Bill Demmon
08	Penny Whitney
09	Donna Smith
	Larry Little
10	David Sorrell
13	Roger Zabinski
	Robert Hoag
14	Caiden Carlson
	Jim Foley
15	Jean Miller
17	Samuel Stockton
20	Chad Reeder
21	Eleanor Brook
	Herbert Hammond
22	Vicki Samples
26	Janet Steller
27	Noel Thompson
28	Charles Moorhead
30	Craig Vocelka

## July Anniversaries



04	Jim & Holly Foley
07	Jackie Vincent & Heather Carnocki
14	Peter & Mardi Dawson
22	Rev. Bill & Katy Fulton
26	Roger & Mary Zabinski
27	Rev. Dick & Maggie Scott

Deadline for the August Glad Tidings is Tuesday, July 21st at 10 am. Please use [stantonysilverdale@gmail.com](mailto:stantonysilverdale@gmail.com) for all communications. Thank you.



July 2015 Schedule				
JOBS	July 5 6th Sunday after Pentecost	July 12 7th Sunday after Pentecost	July 19 8th Sunday after Pentecost	July 26 9th Sunday after Pentecost
EM 8 am	Elizabeth Moorhead	Ruth Lindstrum	Donna Hilton	Charles Smith
LC/OT & NT 8 am	Donna Hilton	Norma Tipton	John Steller	Elizabeth Moorhead
GREETER 8 am	Jacque Walker	Darrow Lindstrum	Rod & Marin Mash	Dave & Vivian Durfee
EM 10 am	Charles Smith	Ken Stephens	Carolyn Segrist	Peter Stockwell
LC/OT 10 am	Carolyn Segrist	Gail Campbell-Ferguson	Jim Foley	Kathy Little
LC/NT 10 am	Stu Smith	Larry Little	Ken Stephens	Elizabeth Flagg
ACOLYTES 10 am	Kate Z. Aina Z. Christina E.	Benjamin W. Christina W. Jason W.	Charles S.	Ken S.
GREETER 10 am	Carole Nau	Malcolm & Sylvia Campbell	Allison Carlson	Liz Haney
USHER 10 am	Allison & Shane Carlson	Chris Crowson		Ray Flagg
BC Person Of the Day	Mark Westin	Sylvia Campbell	Penny Whitney	Loretta McGinley
COUNTERS	Bill Cleveland Bill Demmon	Norma Tipton Heidi Feenstra-Wilson	Jim Foley Jacque Walker	Heidi Feenstra-Wilson Chris Crowson
COFFEE HOUR	Ken Stephens and Loretta McGinley	Melanie Reeder	Lora Thompson	Jane Stockton and Carrie Rivers
1st LESSON	2 Samuel 5:1-5, 9-10	2 Samuel 6:1-5, 12b-19	2 Samuel 7:1-14a	2 Samuel 11:1-15
PSALM	Psalm 48	Psalm 24	Psalm 89:20-37	Psalm 14
2nd LESSON	2 Corinthians 12:2-10	Ephesians 1:3-14	Ephesians 2:11-22	Ephesians 3:14-21
GOSPEL	Mark 6:1-13	Mark 6:14-29	Mark 6:30-34, 53-56	John 6:1-21

Roster of Volunteers for Services If you cannot serve on your assigned Sunday, please call someone from this list. (A strike through someone's name means they are unavailable now but plan to come back.)					
LECTORS	EUCCHARISTIC MINISTERS	GREETERS	COUNTERS	USHERS	ACOLYTES
8 AM	8 AM	8 AM	Bill Cleveland	Shane and Allison C.	<del>Heather C.</del>
Donna Hilton	Donna Hilton	Dave & Vivian Durfee	Chris Crowson	Chris Crowson	Carleton M.
Ruth Lindstrum	Ruth Lindstrum	Donna Hilton	Bill Demmon	Ray Flagg	Christina E.
<del>Lynda Loveday</del>	Elizabeth Moorhead	Darrow Lindstrum	Jim Foley	Bob & Caroline H.	Chelsea R.
Elizabeth Moorhead	<del>William Reeder</del>	<del>Lynda Loveday</del>	Norma Tipton	Mac Mackimmie	Drew W.
John Steller	Charles Smith	Rod & Marin Mash	Jacque Walker	Pete Morris	Mackenzie W.
Norma Tipton		Jim Smith	Heidi Feenstra-Wilson	Dave & Jan Peterson	Benjamin W.
Mardi Dawson (sub)		Jacque Walker		Dave & Carolyn S.	Christina W.
10 AM	10 AM			Roger Zabinski	Jason W.
Gail Ferguson	Carolyn Segrist	10 AM			Aina Z.
Elizabeth Flagg	Charles Smith	Tovi Andrews			Kate Z.
Jim Foley	Ken Stephens	Malcolm & Sylvia C.			
Kathy & Larry Little	Peter Stockwell	Allison Carlson			
Carolyn Segrist		<del>Ray &amp; Elizabeth Flagg</del>			
Stu Smith		Liz Haney			
Ken Stephens		Carole Nau			
<del>Mike Wentworth</del>					



# July 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			<b>1</b> <b>2pm</b> Centering Prayer	<b>2</b> <b>9 am</b> <b>Morning Prayer</b> <b>Noon</b> Vicar's Bible Study <b>4:30 pm</b> Book Group <b>7 pm</b> Building Comm. Meeting	<b>3</b> <b>Vicar's Day Off</b> <b>9:30 am</b> St. A's Book Group	<b>4 Fourth of July</b> <b>1-6 pm</b> Writing Group
<b>5</b> <b>8 &amp; 10 am</b> <b>Holy Eucharist</b> Nursery Sunday School	<b>6</b>	<b>7</b> <b>7 am</b> Sonshine Fellowship <b>9 am</b> <b>Morning Prayer</b>	<b>8</b> <b>2pm</b> Centering Prayer	<b>9</b> <b>9 am</b> <b>Morning Prayer</b> <b>Noon</b> Vicar's Bible Study <b>6:30 pm</b> BC Meeting	<b>10</b> <b>Vicar's Day Off</b> <b>9:30 am</b> St A's Book Group	<b>11</b> <b>10 am</b> Lord's Diner <b>1-6 pm</b> Writing Group
<b>12</b> <b>8 &amp; 10 am</b> <b>Holy Eucharist</b> Nursery Sunday School	<b>13</b> <b>4:30 pm</b> Outreach Team Mtg.	<b>14</b> <b>7 am</b> Sonshine Fellowship <b>9 am</b> <b>Morning Prayer</b> <b>9 am</b> Welcoming Meeting  Standing Committee	<b>15</b> <b>2 pm</b> Centering Prayer	<b>16</b> <b>9 am</b> <b>Morning Prayer</b> <b>Noon</b> Vicar's Bible Study	<b>17</b> <b>Vicar's Day Off</b> <b>9:30 am</b> St A's Book Group	<b>18</b> <b>1-6 pm</b> Writing Group
<b>19</b> <b>8 &amp; 10 am</b> <b>Holy Eucharist</b> Nursery Sunday School	<b>20</b> <b>11 am</b> Witty Knitters <b>10 am</b> Newsletter Deadline > <b>5:30 pm</b> Altar Guild Mtg.	<b>21</b> <b>7 am</b> Sonshine Fellowship <b>9 am</b> <b>Morning Prayer</b> <b>4 pm</b> Barn Sale Mtg.	<b>22</b> <b>2 pm</b> Centering Prayer	<b>23</b> <b>9 am</b> <b>Morning Prayer</b> <b>Noon</b> Vicar's Bible Study	<b>24</b> <b>Vicar's Day Off</b> <b>9:30 am</b> St A's Book Group	<b>25</b> <b>1-6 pm</b> Writing Group
<b>26</b> <b>8 &amp; 10 am</b> <b>Holy Eucharist</b> <b>Pentecost</b> Nursery Sunday School	<b>27</b>	<b>28</b> <b>7 am</b> Sonshine Fellowship <b>9 am</b> <b>Morning Prayer</b> <b>9 am</b> Welcoming Meeting <b>4pm</b> Worship Planning Mtg.	<b>29</b> <b>2 pm</b> Centering Prayer	<b>30</b> <b>9 am</b> <b>Morning Prayer</b> <b>Noon</b> Vicar's Bible Study	<b>31 Barn Sale!</b> <b>Vicar's Day Off</b> <b>9:30 am</b> St A's Book Group	

***St. Antony's Episcopal Church  
10239 Old Frontier Road,  
P O BOX 2822  
Silverdale, Washington 98383***

***The mission of St. Antony's is to be a loving and  
welcoming people who worship God,  
grow in Christ, and serve others.***

***Gather, Grow, and Go!***